



SRA Compound, Annex II Building Ext, North Avenue, Diliman, Quezon City (02) 8351-8120, (02) 8294-9741

### REQUEST FOR QUOTATION

Date: <u>February 20, 2024</u> RFQ No.: <u>015-24</u>

| Name of Supplier / Company: |  |
|-----------------------------|--|
| Address:                    |  |
| TIN:                        |  |

The Department of Agriculture - Bureau of Agricultural and Fisheries Engineering (BAFE), through its Bids and Awards Committee (BAC), intends to procure the Supply and Delivery of Non-PS Office Supplies for 1st Quarter CY 2024 which will be undertaken in accordance with Section 52.1 (b) (Shopping) of 2016 Revised Implementing Rules and Regulations of Republic Act No. 9184.

Please quote your best offer for the item/s described herein, subject to the Terms and Conditions provided on the last page of this Request for Quotation (RFQ). Submit your quotation/proposal duly signed by you or your duly authorized representative not later than February 27, 2024 at 12:00 noon.

To support your eligibility to participate in government procurement, the following **mandatory requirements** shall be submitted along with a signed quotation/proposal:

- 1. Valid Mayor's/Business Permit\*;and
- 2. Proof of PhilGEPS Registration (Screenshot of Organization Profile or Certificate of PhilGEPS Platinum Membership)\*; and
  \*Valid PhilGEPS Certificate of Platinum Membership may be submitted in lieu of Mayor's/Business Permit and PhilGEPS Registration/Certificate Number.

Open quotations should be submitted personally at BAC Secretariat Office, BAFE Office, Sugar Center, Annex II Building Extension, North Avenue, Diliman, Quezon City. Alternatively, an electronic copy of the signed quotation/proposal and other eligibility requirements (Certified True Copy) may be submitted at email address bafe.procurement@gmail.com.

For any clarification, you may contact us at telephone no. (02) 8273-2474 loc. 3351 or at bafe.procurement@gmail.com.

RHODORA R. CONCEPCION
BAC Secretariat Head



ITEM DESCRIPTION/



## Republic of the Philippines BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING

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#### INSTRUCTIONS

- 1. Accomplish this RFQ correctly, completely, and legibly.
- 2. Do not alter the contents of this form in any way.

QUANTITY

- 3. Failure to comply with any mandatory requirements will disqualify your quotation.
- 4. Failure to follow these instructions will disqualify your entire quotation.

UNIT

- Please quote your best offer for the items below. <u>Please do not leave any blank items</u>.
   <u>Items with no price indicated shall be considered non-compliant but specifying "0" (zero) or "-" (dash) for the said item would mean that it is being offered for free to the Government;</u> and
- The information stated below shall be the basis for evaluating and calculating your quotation.

UNIT

**APPROVED** 

**PLEASE** 

**PLEASE** 

**OFFERED** 

| SPECIFICATION                                       | (A)         |            | COST       | BUDGET FOR<br>THE<br>CONTRACT | FILL IN YOUR OFFERE D PRICE PER UNIT (B) | FILL IN YOUR TOTAL OFFERE D PRICE (AxB) | BRAND & MODEL  (IF APPLICABLE) |
|---|-------------|------------|------------|-------------------------------|--|---|--------------------------------|
| SUPPLY AND DELIVERY OF                              | NON-PS O    | FFICE SU   | PPLIES 1   | ST QUARTER C                  | Y 2024                                   |   |                                |
| Lot 1. AFD- Supply and Deliver                      | ry of Non-F | S Office S | upplies fo | r 1st Quarter CY              | 2024                                     |   |                                |
| Glue, all-purpose, 130g                             | 5           | jar        | 67.00      | 335.00                        |  |   |                                |
| Staple Wire, standard type,<br>5000 staples/box     | 5           | box        | 72.00      | 360,00                        |  |   |                                |
| Tape, electrical, 0.16mm x<br>19mm x 16mm           | 5           | roll       | 45.00      | 225.00                        |  |   |                                |
| Tape, masking, 24mm                                 | 5           | roll       | 52.00      | 260.00                        |  |   |                                |
| Tape, masking, 48mm                                 | 5           | roll       | 103.00     | 515.00                        |  |   |                                |
| Tape, packing, 48mm                                 | 5           | roll       | 60.00      | 300.00                        |  |   |                                |
| Tape, transparent, 24mm                             | 10          | roll       | 30.00      | 300.00                        |  |   |                                |
| Tape, transparent, 48mm                             | 5           | roll       | 60.00      | 300.00                        |  |   |                                |
| Clip, backfold, 25mm, 12<br>pcs/box                 | 5           | box        | 30.00      | 150.00                        |  |   |                                |
| Correction Tape, 5mm x 8m                           | 50          | piece      | 27.00      | 1,350.00                      |  |   |                                |
| Fastener, 50 pcs/box                                | 5           | box        | 53.00      | 265.00                        |  |   |                                |
| Magazine File Box, Large                            | 40          | piece      | 150.00     | 6,000.00                      |  |   |                                |
| Paper Clip, vinly/plastic coated, 33mm, 100 pcs/box | 5           | box        | 25.00      | 125.00                        |  |   |                                |
| Stapler, Standard Type                              | - 5         | piece      | 170.00     | 850.00                        |  |   |                                |
| Paper, Multicopy, A4, 80 gsm                        | 75          | ream       | 280.00     | 21,000.00                     |  |   |                                |
| Paper, Multicopy, Legal, 80<br>gsm                  | 45          | ream       | 325.00     | 14,625.00                     |  |   |                                |
|   | TOTA        | AL(Lot 1)  |            | 46,960.00                     |  |   |                                |





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| Paper, Multicopy A4, 80 gsm  | 45           | ream       | 280.00     | 12,600.00        |             |      |
|--|--------------|------------|------------|------------------|-------------|------|
|  | TOTA         | L (Lot 2)  |            | 12,600.00        |             |      |
| Lot 3. PPMD- Supply and Deliv  | ery of Offic | ce Supplie | es of PPMD | Staff for 1st Qu | arter FY 20 | 24   |
| STAPLE WIRE, standard  | 25           | box        | 72.00      | 1,800.00         |             |      |
| MARKER, Whiteboard, Black  | 19           | piece      | 57.00      | 1,083.00         |             |      |
| PAPER CLIP, vinly/plastic coated, 33mm   | 10           | box        | 25.00      | 250.00           |             |      |
| NOTEPAD, stick-on, 50mm x<br>76mm  | 30           | pad        | 44.00      | 1,320.00         |             |      |
| STENO NOTEBOOK   | 150          | piece      | 47.00      | 7,050.00         |             |      |
| PAPER, MULTICOPY A4  | 40           | ream       | 280.00     | 11,200.00        | /           |      |
| PAPER MULTICOPY LEGAL  | 9            | ream       | 325.00     | 2,925.00         |             |      |
| RECORD BOOK, 300 PAGES   | 5            | book       | 180.00     | 900.00           |             |      |
|  | TOTA         | L (Lot 3)  |            | 26,528.00        |             |      |
| Lot 4. SEPPD- Supply and Deliv   | ery of Var   | ious Non-  | PS Supplie | s of SEPPD for   | 1st Quarter | 2024 |
| Tape flag, "sign here',<br>50pcs/pack  | 15           | pack       | 205.00     | 3,075.00         | ,           |      |
| Paper Cutter Board, Wood<br>Metal Base Heavy Duty, at<br>least 64cm x 40.5cm x 6cm | 1            | piece      | 569.34     | 569.34           | -           |      |
| Engineers Field Book   | 20           | piece      | 93.00      | 1,860.00         | 2           |      |
| Specialty Paper, A4, 10 sheets<br>per pack   | 31           | pack       | 50.00      | 1,550.00         | /           |      |
| Photo Paper, A4, Glossy,<br>20gsm, 20 sheets per pack                              | 17           | pack       | 115.00     | 1,955.00         | 1           |      |
|  | TOTA         | L (Lot4)   |            | 9,009.34         |             |      |
| Lot 5. SRED- Supply and delive   | ry of SRED   | Office su  | pplies for | FY 2024          |             |      |
| Gold Notarial Seal   | 5            | pack       | 750.00     | 3,750.00         |             |      |
| Specialty Paper  | 130          | pack       | 50.00      | 6,500.00         |             |      |
| INK, for stamp pad   | 5            | bottle     | 54.00      | 270.00           | ,           |      |
| GLUE, all-purpose  | 5            | jar        | 67.00      | 335.00           |             |      |
| STAPLE WIRE, heavy duty<br>(binder type), 23/13                                    | 5            | box        | 50.00      | 250.00           | 1           |      |
| STAPLE WIRE, standard  | 5            | box        | 72.00      | 360.00           | ,           |      |
| TAPE, masking, 24mm  | 5            | roll       | 52.00      | 260.00           |             |      |
| TAPE, masking, 48mm  | 5            | roll       | 103.00     | 515.00           |             |      |
| TAPE, packing, 48mm  | 5            | roll       | 60.00      | 300.00           |             |      |
| TAPE, transparent, 24mm  | 5            | roll       | 30.00      | 150.00           |             |      |
| CLIP, backfold, 25mm   | 20           | box        | 30.00      | 600.00           |             |      |
| CLIP, backfold, 32mm   | 20           | box        | 30.00      | 600.00           |             |      |
| CLIP, backfold, 50mm   | 20           | box        | 110.00     | 2,200.00         |             |      |
| CORRECTION TAPE  | 20           | piece      | 27.00      | 540.00           |             |      |
| DATA FILE BOX  | 10           | piece      | 140.00     | 1,400.00         |             |      |
| DATER STAMP  | 4            | piece      | 510.00     | 2,040.00         |             |      |
| ENVELOPE, Expanding, Plastic   | 2            | box        | 90.00      | 180.00           |             |      |
| FASTENER   | 5            | box        | 53.00      | 265.00           |             |      |





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|  | TOTAL | (Lot 5) |        | 79.324.40 |    |  |
|--|-------|---------|--------|-----------|----|--|
| Double-sided tape                              | 3     | roll    | 50.00  | 150.00    | ·  |  |
| Sign here (Tape Flag)                          | 50    | pack    | 205.00 | 10,250.00 |    |  |
| Photo paper                                    | 40    | pack    | 115.00 | 4,600.00  |    |  |
| RECORD BOOK, 500 PAGES                         | 5     | book    | 165.00 | 825.00    | 2  |  |
| RECORD BOOK, 300 PAGES                         | 5     | book    | 180.00 | 900.00    | 2  |  |
| PAPER, MULTIPURPOSE<br>LEGAL, 80 gsm, 500/ream | 10    | ream    | 250.00 | 2,500.00  | ,  |  |
| PAPER MULTICOPY LEGAL                          | 10    | ream    | 325.00 | 3,250.00  | /  |  |
| PAPER, MULTICOPY A4                            | 102   | ream    | 280.00 | 28,560.00 | -  |  |
| STENO NOTEBOOK                                 | 20    | piece   | 47.00  | 940.00    | d. |  |
| NOTEPAD, stick-on, 76mm x<br>76mm              | 10    | pad     | 64.00  | 640.00    |    |  |
| NOTEPAD, stick-on, 76mm x<br>100mm             | 10    | pad     | 63.44  | 634.40    |    |  |
| NOTEPAD, stick-on, 50mm x<br>76mm              | 10    | pad     | 44.00  | 440.00    |    |  |
| STAPLER, standard type                         | 2     | piece   | 170.00 | 340.00    |    |  |
| STAMP PAD, felt                                | 2     | piece   | 100.00 | 200.00    | ,  |  |
| PENCIL, lead/graphite ਅੱਜ $ u$ eraser          | 10    | box     | 115.00 | 1,150.00  |    |  |
| PAPER CLIP, vinly/plastic coated               | 40    | box     | 25.00  | 1,000.00  |    |  |
| MARKER, Whiteboard, Red                        | 5     | piece   | 42.00  | 210.00    | /  |  |
| MARKER, Whiteboard, Blue                       | 5     | piece   | 42.00  | 210.00    |    |  |
| MARKER, Whiteboard, Black                      | 5     | piece   | 57.00  | 285.00    |    |  |
| FOLDER, Fancy with slide, legal                | 5     | bundle  | 345.00 | 1,725.00  |    |  |

<sup>\*</sup>The above-quoted prices are **inclusive** of all costs and applicable taxes.

<sup>\*</sup>Please see attached Technical Specifications on pages 8 and 11.





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| FINANCIAL OFFER |  |                         |  |  |
|-----------------|--|-------------------------|--|--|
| Lot<br>no.      | Approved Budget for the Contract   | Total Offered Quotation |  |  |
| 1               | Forty Six Thousand Nine Hundred Sixty<br>Pesos Only<br>(PhP 46,960.00)                                 | In words:               |  |  |
| 2               | Twelve Thousand Six Hundred Pesos<br>Only<br>(PhP 12,600.00)   | In words:               |  |  |
| 3               | Twenty Six Thousand Five Hundred<br>Twenty Eight Pesos Only<br>(PhP 26,528.00)                         | In words:               |  |  |
| 4               | Nine Thousand Nine Pesos and Thirty<br>Four Centavos Only<br>(PhP 9,009.34)                            | In words:               |  |  |
| 5               | Seventy Nine Thousand Three Hundred<br>Twenty Four Pesos and Forty Centavos<br>Only<br>(PhP 79,324.40) | In words:               |  |  |





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## Terms of Payment:

ys ist

| after Submission of Billing and the creditor's account.      | ough Land Bank's LDDAP-ADA/Bank Transi     | er facility, within thirty (30) day<br>Fransfer shall be charged again |
|--|--|--|
| Payment Details:   |  |  |
| Banking Institution:   |  |  |
| Account Number:  |  |  |
| Account Name:  |  |  |
| Branch:  |  |  |
| Sir/Madam:  After carefully read for the item/s indicated ab | ling and accepting the Terms and Condition | ns, I/We submit our quotation  |
|  | Signature over Printed Name                | _  |
|  | Position/Designation                       | <del></del>  |
|  | Contact No / Fmail Address                 |  |

# BAGONG PILIPINAS



## Republic of the Philippines BUREAU OF AGRICULTURAL AND FISHERIES ENGINEERING

SRA Compound, Annex II Building Ext, North Avenue, Diliman, Quezon City (02) 8351-8120, (02) 8294-9741

#### TERMS AND CONDITIONS

- 1. Bidders shall provide the correct and complete information required in this form.
- Price quotation/s must be valid for a period of <u>ONE HUNDRED TWENTY (120)</u>
   <u>CALENDAR days</u> from the submission date of quotation.
- Price quotation/s, to be denominated in Philippine pesos shall include all taxes, duties, and/or levies payable, including delivery charges.
- 4. Partial bid/s is/are allowed for requirements to be procured by lot.
- 5. Quotations exceeding the Approved Budget for the Contract shall be rejected.
- No alternate quotation/offer is allowed, suppliers who submitted more than one quotation shall be automatically disqualified.
- Awarding shall be done by <u>LOT</u>. Award of the contract shall be made to the single/lowest
  calculated quotation (for goods and infrastructure) or, the single/highest rated offer (for
  consulting services), which complies with the minimum technical specifications and
  other terms and conditions stated herein.
- 8. Any interlineations, erasures, or overwriting shall be valid only if signed or initialed by you or any of your duly authorized representative/s.
- Delivery and/or Installation Period: within Thirty (30) calendar days upon receipt of Purchase Order.
- The DA-BAFE shall have the right to inspect and/or test the goods to validate their conformity to the technical specifications.
- 11. In case of two or more bidders are determined to have submitted the Lowest Calculated Quotation/Lowest Calculated and Responsive Quotation, the DA-BAFE shall adopt and employ "draw lots" as the tie-breaking method to finally determine the single winning provider in accordance with GPPB Circular 06-2005.
- 12. Payment shall be made thirty (30) days after delivery and acceptance of the item (s) and upon the submission of the required supporting documents, i.e, delivery receipt and/or billing statement, by the supplier. Payments shall be based on actual items delivered.
- 13. Liquidated damages equivalent to one-tenth of one percent (0.1%) of the value of the goods not delivered within the prescribed delivery period shall be imposed per day of delay. The DA-BAFE shall rescind the contract once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, without prejudice to other courses of action and remedies open to it.
- 14. The Winning Bidder shall submit the originally-signed quotation/proposal and other eligibility requirements (Certified True Copy) personally or via courier prior to payment of the completed contract.



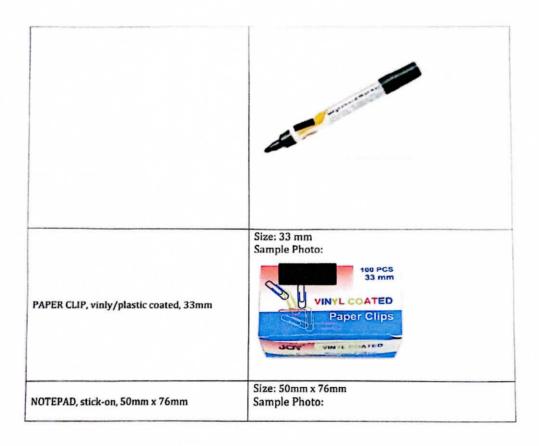


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## Supply and Delivery of Office Supplies of PPMD Staff for 1st Quarter FY 2024

#### TECHNICAL SPECIFICATIONS

| PARTICULARS               | SPECIFICATIONS                |
|---------------------------|-------------------------------|
| Staple Wire, standard     | Size: Standard Sample Photo:  |
| MARKER, Whiteboard, Black | Color: Black<br>Sample Photo: |







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At least 60 pages
Sample Photo:

Size: A4
Quality: At least 70 GSM
Sample Photo:

PAPER, MULTICOPY, A4, at least 70 GSM

Size: Legal
Quality: At least 70 GSM

Size: Legal
Quality: At least 70 GSM
Sample Photo:





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## SRED- Supply and delivery of SRED Office supplies for FY 2024

| 1   |          | cal Specification | ***   |
|---|----------|-------------------|---|
| Description                               | Quantity | Unit              | Specification (minimum)                                       |
| old Notarial Seal                         | 5        | pack              | Color: Gold, Diameter: 45 mm, 100 pleces/pack, with adhesive  |
| Specialty paper                           | 130      | pack              | Size: A4, 200gsm, 10 sheets per pack                          |
| nk, for stamp pad                         | 5        | bottle            | color: black, quick-drying, water-based                       |
| Glue,                                     | 5        | jar               | all-purpose, 130g   |
| Staple wire, heavy duty                   | 5        | box               | (binder type), 23/13, galvanized, 1000<br>staples/ box        |
| STAPLE WIRE, standard                     | 5        | box               | standard type, 5000 staples / box                             |
| APE, masking 24mm                         | 5        | roll              | 24mm x 30m length   |
| APE, masking, 48 mm                       | 5        | roll              | 48mm x 30m length   |
| TAPE, packaging, 48 mm                    | 5        | roll              | 48mm x 30m length   |
| TAPE, transparent, 24mm                   | 5        | roll              | 24mm x 30m length   |
| Clip, backfold, 25mm                      | 20       | box               | 25mm, backfold, 12 pcs/box                                    |
| Clip, backfold, 32mm                      | 20       | box               | 32mm, backfold, 12 pcs/box                                    |
| Clip, backfold, 50mm                      | 20       | box               | 50mm, backfold, 12 pcs/box                                    |
| Correction Tape (8mx5mm)                  | 20       | piece             | 5mm x 8m length   |
| Data file box                             | 10       | piece             | material: cardboard,<br>SIZE: 15.5" X 9.5" X 4.5"             |
| Dater stamp                               | 4        | piece             | Self-inking, refillable, with "Received By:" tex              |
| Envelope, expanding plastic               | 2        | box               | Material: plastic with handle, lock mechanism<br>50 pcs/box   |
| Fastener                                  | 5        | box               | 7cm, 50 pcs/box   |
| Folder, fancy with slide, legal           | 5        | bundle            | Fancy with Slide, Material: plastic, Legal Size, 50pcs/bundle |
| MARKER, Whiteboard, Black                 | 5        | piece             | quickdry, erasable  |
| MARKER, Whiteboard, Blue                  | 5        | piece             | quickdry, erasable  |
| MARKER, Whiteboard, Red                   | 5        | piece             | quickdry, erasable  |
| PAPER CLIP, vinly/plastic coated,<br>33mm | 40       | box               | vinly / plastic coated, 33mm,<br>100 pcs/ box                 |
| PENCIL, lead/graphite, with               | 10       | box               | lead/graphite, with eraser                                    |
| STAMP PAD, felt                           | 2        | piece             | felt, Color: blue   |
| STAPLER, standard type                    | 2        | piece             | standard type, 200 staples min load,<br>with staple remover   |
| NOTEPAD, stick-on, 50mm x                 | 10       | pad               | stick-on, 50mm x 76mm   |
| NOTEPAD, stick-on, 76mm x                 | 10       | pad               | stick-on, 76mm x 100mm  |
| NOTEPAD, stick-on, 76mm x                 | 10       | pad               | stick-on, 76mm x 76mm   |
| STENO NOTEBOOK                            | 20       | piece             | 60 leaves, 6 x 9 inches                                       |
| PAPER, MULTICOPY A4                       | 102      | ream              | 80 gsm, 500 sheets/ream                                       |
| PAPER, MULTICOPY LEGAL                    | 10       | ream              | 80 gsm, 500 sheets/ream                                       |
| PAPER, MULTIPURPOSE LEGAL                 | 10       | ream              | 80 gsm, 500 sheets/ream                                       |
| RECORD BOOK, 300 PAGES                    | 5        | book              | 300 pages, 11 x 8.5 inches                                    |
| RECORD BOOK, 500 PAGES                    | 5        | book              | 500 pages, 11 x 8.5 inches                                    |

Prepared by:

ENGR. JEFFREY A. A ROYO
Alternate Procurent ant Coordinator





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## **SRED-Office supplies for SRED**

|                       | Technical | Specification | ns  |  |  |  |
|-----------------------|-----------|---------------|---|--|--|--|
| OFFICE SUPPLIES       |           |               |   |  |  |  |
| Description           | Quantity  | Unit          | Specification (minimum)                   |  |  |  |
| Photo paper           | 40        | pack          | A4, 80 gsm, 20 sheet per pack             |  |  |  |
| Sign here (tage fles) | 50        | pad           | with "sign here" text, 50 pcs per pad     |  |  |  |
| Double-sided tape     | 3         | piece         | adhesive type, 3m (length) x 20mm (width) |  |  |  |

Prepared by:

ENGR. FRANCIS GLENN M. MIRO

Permanent Procurement Coordinator